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CONFIRMATION NO. 6029

|  |   |   |   |                                      |
|--|---|---|---|--------------------------------------|
| <b>SERIAL NUMBER</b><br>10/511,766   | <b>FILING OR 371(c) DATE</b><br>10/19/2004<br><b>RULE</b>   | <b>CLASS</b><br>128                       | <b>GROUP ART UNIT</b><br>3736   | <b>ATTORNEY DOCKET NO.</b><br>04-870 |
| <b>APPLICANTS</b><br>Peter Clive Bridges, Farnborough, UNITED KINGDOM;<br>Adrian Huggins, Farnborough, UNITED KINGDOM;<br>Barry Short, Fleet, UNITED KINGDOM;  |   |   |   |                                      |
| <b>** CONTINUING DATA *****</b> <i>yes SA</i><br>This application is a 371 of PCT/GB03/01776 04/25/2003  |   |   |   |                                      |
| <b>** FOREIGN APPLICATIONS *****</b> <i>yes SA</i><br>UNITED KINGDOM 0210417.2 05/08/2002  |   |   |   |                                      |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>3  | <b>TOTAL CLAIMS</b><br>7             |
| Verified and Acknowledged <i>Signature</i><br>Examiner's Signature Initials  |   |   | <b>INDEPENDENT CLAIMS</b><br>1  |                                      |
| <b>ADDRESS</b><br>020306   |   |   |   |                                      |
| <b>TITLE</b><br>Respirator assembly  |   |   |   |                                      |
| <b>FILING FEE RECEIVED</b><br>950  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |